

COMMITTEE REPORT

MADAM PRESIDENT:

The Senate Committee on Energy and Environmental Affairs, to which was referred Senate Bill No. 369, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 1, line 11, after "2." insert **"(a)"**.
- 2 Page 2, line 3, after "surface" insert **"and ground"**.
- 3 Page 2, line 6, delete "uses, including habitat, that" and insert
- 4 **"uses."**.
- 5 Page 2, delete lines 7 through 9.
- 6 Page 2, line 11, delete "and establishing regulatory and capital" and
- 7 insert ".".
- 8 Page 2, delete lines 12 through 17.
- 9 Page 2, line 26, delete "Describe" and insert **"Collect information**
- 10 **concerning illustrative"**.
- 11 Page 2, line 27, after "allocation conflicts" insert **"in the state"**.
- 12 Page 2, delete lines 29 through 37, begin a new line block indented
- 13 and insert:
- 14 **"(4) To encourage units of local government to:**
- 15 **(A) pass ordinances that:**
- 16 **(i) promote water conservation; and**
- 17 **(ii) establish priorities of water usage during droughts,**
- 18 **including suggested model ordinances for counties and**
- 19 **municipalities; and**
- 20 **(B) publicize the need for local communities to be prepared**
- 21 **for droughts.**

1 **(5) To prepare an annual report on progress in implementing**
 2 **the tasks listed in subdivisions (3) and (4).**

3 **(b) The task force shall provide the reports required under**
 4 **subsection (a) to:**

5 **(1) the water resources study committee established by**
 6 **IC 2-5-25-1; and**

7 **(2) the legislative council, in an electronic format under**
 8 **IC 5-14-6."**

9 Page 2, line 38, delete "individuals" insert "**ten (10) individuals, not**
 10 **more than five (5) of whom may be members of the same political**
 11 **party,".**

12 Page 2, line 39, delete "governor" and insert "**director**".

13 Page 3, line 7, delete "Environmentalists speaking for habitat and
 14 other" and insert "**Environmentalists."**

15 Page 3, delete line 8.

16 Page 3, line 13, delete "and the department of environmental".

17 Page 3, line 14, delete "management".

18 Page 3, line 15, delete "The governmental advisory panel to the task
 19 force is" and insert "**Each of the following state agencies shall**
 20 **designate a representative to advise the task force:".**

21 Page 3, delete lines 16 through 17.

22 Page 3, delete lines 22 through 23.

23 Page 3, line 24, delete "members" and insert "**representatives**".

24 Page 3, delete lines 25 through 42, begin a new line blocked left and
 25 insert "**director may invite representatives of other state and federal**
 26 **agencies as appropriate to advise the task force.**

27 **Sec. 5. The affirmative votes of a majority of the voting**
 28 **members of the task force are required for the task force to take**
 29 **action on a measure."**

30 Page 4, delete lines 1 through 7.

31 Page 4, line 11, delete "governor" and insert "**director of the**

1 **department of natural resources".**

2 Page 4, line 19, delete "governor" and insert "**director of the**

3 **department of natural resources".**

(Reference is to SB 369 as introduced.)

and when so amended that said bill do pass.

Committee Vote: Yeas 8, Nays 0.

Gard

Chairperson